49/6921

TRACT NO 3555

BEING A SUBDIVISION OF A PORTION OF LOT 8, THE LITTLE TRACT AS RECORDED IN BOOK 9 OF MAPS, PAGE 15, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

SCALE: 1 INCH = 60 FEET

#178 County Auditor Aug 26 1948 2:24 P.M. 44 Maps

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or local taxes, or special assessments collected as taxes except taxes or special assessments not yet payable which are estimated at $ ____

Dated this 26 day of Aug. 1948

PW. NICHOLS
County Auditor of the County of San Bernardino, State of Calif.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a cash Bond in the sum of $250 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes State, County, Municipal, or local, and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and said Bond has been approved by the said Board of Supervisors.

HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors

Dated this 23 day of Aug. 1948 By [signature] Deputy

SURVEYOR'S CERTIFICATE

I, L. R. MYERS, do hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map, consisting of one sheet, correctly represents a survey made under my direction in March 1948, and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 10 day of August 1948 — L. R. Myers
Licensed Land Surveyor #2294

NOTE

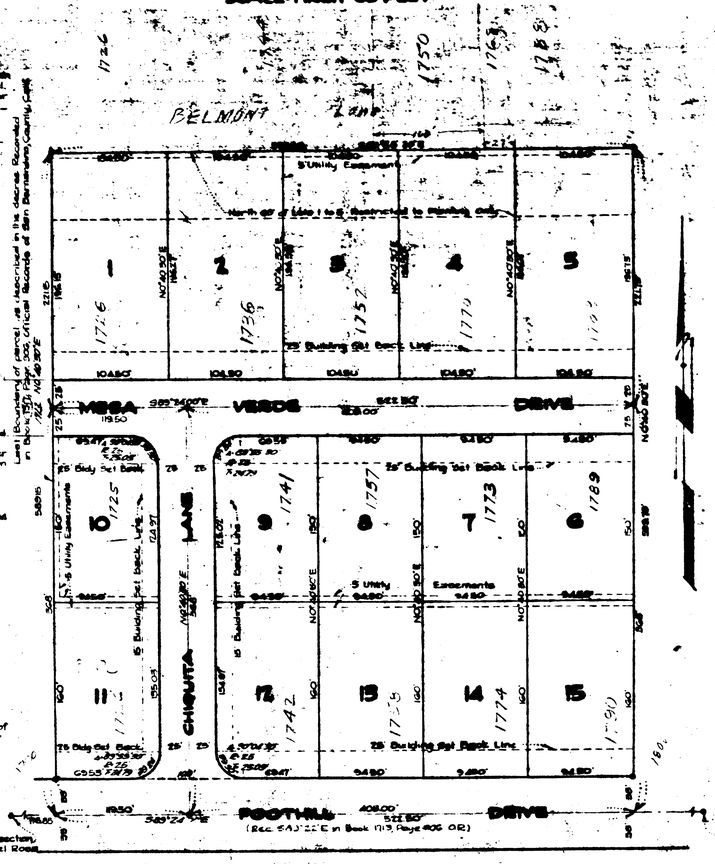
2"x2"x18" redwood stakes, painted white and branded L.S. 2294, set at all lot corners and curve points.
¾ I.P. set at all angle points marked thus ●, on stakes pipe are punched, all pipe are tagged L.S. 2294.
Distances are measured in feet and decimals thereof.
Bearing are shown in degrees, minutes, and seconds. Basis of Bearing taken from the west line of the parcel as per deed recorded in Book 1317, Page 300, Official Records of San Bernardino County.

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and San Bernardino County Ordinance No. 610, have been complied with, and I am satisfied that the map is technically correct.

H.L. WAY
County Surveyor, County of San Bernardino

Dated this 26 day of Aug. 1948 By [signature] Deputy



OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest, in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored lines, and hereby dedicate to the County of San Bernardino, for public uses, all the streets and alleys, as each is designated upon said map within said subdivision.

Joseph J. Langan Phyllis R. Langan

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino ss.

On this 26 day of August, 1948, before me, L.W. Beeler a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Joseph J. Langan and Phyllis R. Langan known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they have executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first written above.

My commission Expires April 2, 1951 — L.W. Beeler
Notary Public in and for the County of San Bernardino, State of California.

ACCEPTANCE

The County of San Bernardino, State of California, by and through its duly authorized officers hereby accepts the foregoing dedication.

COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

Dated this 23 day of Aug. 1948 By [signature]
Chairman of the Board of Supervisors

ATTEST
HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors

By [signature] Deputy

L.R. MYERS-SURVEYOR

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